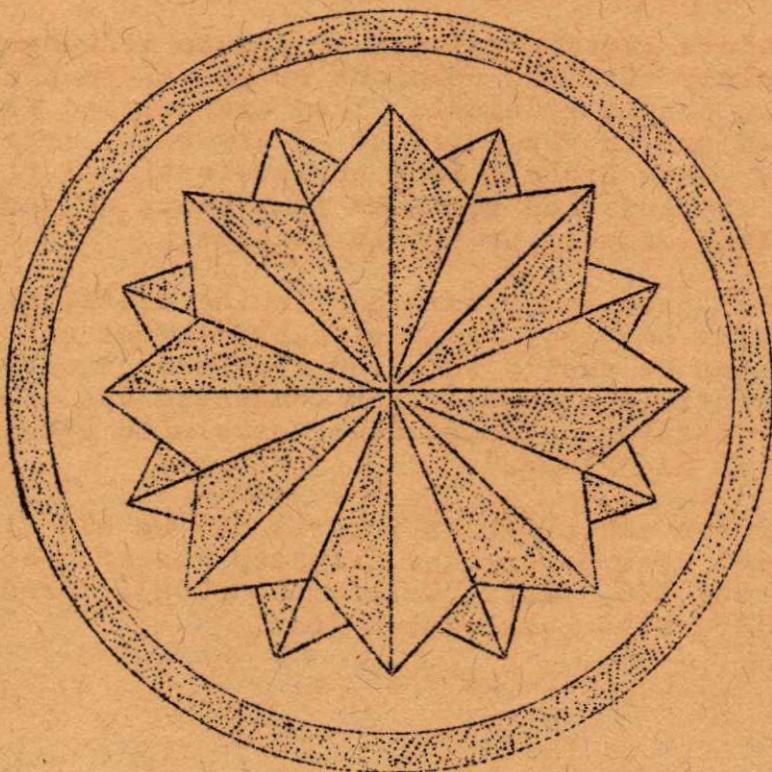


SEANCE MEMORANDA from the

Inner Circle

BSRA NO. 10-Q, Part III of the 1951
Series of Seances, Previously Unpub-
lished, July 3 thru Nov. 28, 1951



through Mark Probert, medium

A Publication of:
Borderland Sciences Research Associates
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SEANCE MEMORANDA OF THE

INNER CIRCLE

BSRA NO. 10 - Q: UNPUBLISHED SERIES, 1951, Part III

INTRODUCTION TO PUBLISHED SEANCES
of 1950, by MEADE LAYNE, Director

"These booklets contain reports of trance mediumship only, and are concerned mainly with the opinions of astral people on scientific, philosophical and occult problems. They are printed for informative purposes only and not in the interest of any cult, organization or religious beliefs. Mark Probert is a non-professional trance medium who has received no compensation for some four years of service, apart from donations at a small number of public seances.

"To conserve space and reduce publishing costs, the names of the sitters are usually omitted, along with irrelevant conversation and questions which can be easily inferred from the nature of the replies. Replies of the controls are sometimes condensed but care is taken not to distort their meaning. Except where otherwise specified, all sittings were held in San Diego."

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* * *

CONTROLS IN THE ORDER OF THEIR APPEARANCE

Lo Sun Yat, Yada di Shi'ite, Ramon Natalli, Maharajah Natcha,
Professor Alfred Luntz

SEANCE DATES

July 3, 1951 through Nov. 28, 1951

* * *

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Maharaja Natcha



Line drawing from original portrait in oils by the medium,
Mark Probert. Small color print
photo copies available at cost.

M A R K P R O B E R T S E A N C E
Portion Regarding Korean Cease-Fire Bid--

July 3, 1951 - Control: LO SUN YAT:

"There are many factions at war that are underneath, unseen, in this Korean War and this that is called a bid for peace. It is not going to work out so very well; there is going to be much wrangling, much dissension, many things offered and little accepted. In that which appears to be a desire on both sides to come to terms, there will be very little more than what you call 'stalling for time.'

"The world cannot hope to bring this struggle to such a quick end, for these under-current troubles rise out of the fear of being destroyed, one faction or the other -- and I am referring to Catholicism and Communism. Catholicism, of course, is backed by Capitalism, and all the leaders in all the countries are backed by Capitalism -- including Russia."

"Will the fighting break out somewhere else?" inquired a guest.

"Yes; there is much trouble brewing in Iran, and there will be more trouble in the Balkans. This is to keep the United Nations forces occupied, and also to weaken them by scattering them. It was, from the first, intended by Russia to put the Chinese forces in Korea -- not to save North Korea from the United Nations forces, but to reduce the population of China. Were I the head of your country, I would be very, very careful, for this is a cat-and-mouse game -- this peace offer."

"Why did they change the location for the meeting from the hospital ship the U.N. had suggested?" asked Irene.

"This is the 'I-have-power-over-you' game -- the desire to show that they are the ones who will decide that ... England also has a great deal to do with this peace deal. She has a tremendous amount of property in China; if she loses that, she will lose a great deal more, including the oil interests in Iran."

"Will you tell us something of the Jewish Sanhedrim, and what part it plays in the world conflict?" asked a guest.

"It is a very ancient secret order, dating far back to those who were of Hebraic origin. The Jew of today is not the true Hebrew. The original Hebrew was a black man, of regular features, though a little full in the nose. But these early Hebrews mated with the Egyptians, which increased the size of the nose. It is from this mating that has come your Jewish people."

"Can you tell us of the present secret work of the Sanhedrim?"

"They are implicated with the Catholics in fighting Communism, so that they can get power over the physical-material things of the world, while the Catholic Church strives to gain spiritual-domination as well as material power. Much of the money in your country and in England is in the hands of either the Catholic Church or the Sanhedrim ..."

"In Iranian crisis will grow much worse; there will be a flare-up and many of the oil-wells will be destroyed by fire, much sabotage."

"Will the fighting in Korea continue?" asked Irene.

"It will quiet down for a time, so that the fire can flare up somewhere else. There will be also a flare-up in Egypt, and sabotage of the Saudi-Arabia pipe-lines ... Much bloodshed in Israel."

End of this Portion of Meeting.

Portion of

M A R K P R O B E R T S E A N C E

July 5th, 1951

PRESENT: Mrs. Grace Baker, Mrs. Elsie Hugheatt, Mrs. Mary Harrington, Mr. & Mrs. C.V. Brinkley, Mr. & Mrs. Francis Ohm, J. Wolcott, M. Ruggles, Pierre de Broliet, George Hanson, Carl Boyden, Claude Michaux, Paul C. Tillman, Irene Probert, Meade Layne, Harriet Foster; other guests.

CONTROL: YADA DI SHI'ITE - first giving a message of warning to a friend about to go to Europe, and ending by saying, "But we must not try to interfere; we can only suggest ... To interfere overly much in another's destiny means that you are going to make karma for yourself ..."

"Yada, I would like to get some of your ideas on how a person can govern his own life in such a way as to be more of a self-controlled organism -- more independent of the world in thought. You no doubt have noticed that most of us human beings are like chips on the waves, just going with the current -- but I believe we have an individual thought mechanism that should be developed, have we not?" inquired Paul Tillman.

"Your words take me back not a few years to that period of time in which I lived in a civilization called Yu. I was taken from my parents soon after the weaning period, and into the temple, as were all the children that were to become priests.

"After the first seven years -- in which we had complete freedom, being permitted to do anything and everything we desired: run, jump, stamp, rage, yell -- whatever we wanted to do, until we reached the age of seven. They said that was a good way for us to acquire our own personality. Then, from 7 to 14 years came the training, becoming more severe with each passing year. At the end of the second 7th year, we were

permitted to go out into the world again, and we were asked but one thing - to return to the temple at the end of another seven years.

"On our return, we began the real study, and discipline that possibly you could not stand up under today unless you had been thoroughly trained from childhood. And I found, in all the years that I studied in the temples until I became the ultimate, the 'Yada' or Head in the temple -- I found that there was but one thing that was necessary, and that was self-control. Apart from that, if one does not have that, all other things fall to pieces to the degree that we lack that.

"I was some forty-five years in the temple -- Friends, think of that -- to learn this one thing, self-control -- the most beautiful, the most necessary of all things. For when you have that, all other things will come to you automatically. Without it, you are very liable to build strain, nerve strain in the body that will drive things away from you: tension -- too great expectancy.

"We, as individuals must have this power of self-control, for we are ~~at~~ one and the same time the individual and the All. The question is, sir, what are you seeking and is it worth while to you above everything else? If that is true, then that means that all you have to do is center your thoughts on that above everything else, and keep your attention there until you have completed that which you seek. What do you think of that?"

"I think there is great wisdom in your words. The question is this: you feel that you should do a thing, but is it the I that wants it? Or is it the training, the outside pressures -- such as the need for money, etc. from outside?" asked Paul Tillman.

"I have a feeling you already know the answer -- tell me if I am not right. All the things that you have mentioned have gone to make up you -- the so-called outer pressures and inner pressures. There is a constant flow between the two, outer and inner -- and one wonders, when untrained, what to do about it, which to accept.

"It would perhaps seem nice to drop all this strife that is going on -- to get away from it all -- but let me say, it is not this out here that is disturbing; it is this inside here that is not yet quite sure what it wants, and it lets these outer things impinge. This is very likely to mean that you let the real thing go and put in its place frothy things that are very desirable for the time being, but are as nothing in the end.

"So, your life is a combination of all the things that you register mentally. How can you segregate so as to say, 'Now, which is the thing that is driving me? If I can find it, I will destroy it!' No -- because you will not really destroy it. You will only shatter it for the time being, but it will come together again. For the nature of life is to create. These pieces will but re-group, and you will have a worse cast than before . . . "

"Like the Sorcerer's Apprentice who smashed the broom, and each piece became a new broom," stated Paul.

"Exactly! Now, the trouble is that we are not looking at a substance that is homogeneous; it is made up of many parts. If we feel it worth while, worth our efforts, if we think that by destroying this thing we will find relief from tension, let us look for the simple string that is hanging somewhere and pull it out, unravelling it slowly. Remember, you have eternity to do these things. The worse trouble for man is that he thinks he must rush at things. He needs only to say 'It will be done. I can only do so much today, but it will finally be done.' You can only do so much each day, but you rush feverishly and worry about getting things done immediately. This brings on what?"

"Ulcers!" said Paul.

"Exactly! Which makes your doctors rich and gives them ulcers."

"But we must have outer stimuli to push us on!" stated Irene.

"The lady seems to corner me! But these stimuli that seem to be out there, are not really out there; they are in your mind; and you are only going to save yourself from a breakdown that will take you to a medical institution or a mental institution. Your medical men are feeling very much pleased that they have decreased the number of your physical diseases and the virulence of them -- but they have done very little about this (touching head), and your psychopathic wards are today overcrowded."

"Don't you think the trouble is that children are more suppressed in living now, by laws and rules and all sorts of strains, than they used to be?" asked Irene.

"Yes -- you are piling up laws and laws and laws, and none of them does anything to lessen the tensions ..."

"Yes. We were speaking yesterday of the way children now are not allowed to shoot firecrackers on the Fourth of July -- and other things that we did as children."

"Yes -- but think of the things that children do today that would never have been permitted in your childhood -- things that your parents would have punished you, almost killed you -- mentally, at least -- if you had tried them. No, what I am speaking of is the ever-increasing pressure that your mechanized life brings."

"Do you have other contacts to work through, Yada?" inquired a guest.

"We have managed to get through to a few -- to speak through them, yes."

"Will you ever come back here to Earth?"

"Well, at the present moment the thought is not a happy one -- but it is a matter of growth. At a certain stage in my development I may have to return to Earth to get a certain experience that I need. Now, this going or not going is neither good nor evil in itself; it is merely a matter of the best way of growth. I have, of course, been back and forth to the Earth plane many, many times. It happens that, for certain reasons, the one cycle that I like best is the one that I lived in Yu, about 500,000 years ago. Since then, I have returned in the Basque country; in South America, in the Andes, in many other places. I do not recall them all clearly, though with a little study I could do so -- but I have been in all of the various races. For life is

only for enlargement of the Self -- what is called Nature, or God, or the High Self, or whatever you wish to call it -- not one iota confused with a body."

"Is it usual to remember one's various incarnations clearly on your side?" asked Meade.

"Well, it is a little difficult to answer that, sir. There have been so many untold billions on the Earth plane, back and forth -- it is difficult for me to say positively. I have found many who remember quite clearly their previous lives, and others who have no recollection at all of having a physical body -- not even of their recent incarnation."

"What causes that? Is memory a factor?" asked Meade.

"Yes -- and one cause is that a memory may become obnoxious, very unpleasant to that individual, and in order to rid himself of it, he builds a mental block."

"Then if in your growth you needed to come back here, would you have a choice of where to go?" inquired a guest.

"That depends upon what started the desire to come back to the physical life. It may have been a particular experience that can only be had in one place. In such a case, the individual comes back actually in the spirit form and spends a great deal of time in the environment he is to enter, studying the conditions and customs of the place. Then, as the desire increases and his knowledge of the place grows, the soul knows that it must have a body that will conform with the requirements of that environment. That means that the psychic body must go through an entire change; which means that it must go in again before it can go out.

"The astral body then goes through an expansion. This one falls into a state of deep hypnotic trance, when the astral body starts expanding and going out, forming lines of stress, spinning in whirlpool fashion, until the astral body has become a point of light. In that state it seeks its father-to-be. In going into the seed of the father, it raises the vibration of that seed, its atomic structure, until it becomes a living thing - though, of course, there is actually nothing dead."

"Is there any form of consciousness attached to the soul seed?" asked Meade.

"Yes -- for there is a form of consciousness even in this table -- but it is what you would term a 'sub-conscious' state -- though that is not an accurate way of putting it ..."

"We are getting bogged down in words again," said Paul.

"Were you more able to express such things in the Yu language?" asked Francis Ohm.

"In a way. Your English language is very complicated -- but in the Yu language there were many dialects; I prefer to say the Ka-oti language, for that is what I spoke."

"It doesn't seem to me that you have a choice on your side any more than we do."

"Lady, you have a choice. It was out of your desire that you came here. You had a wish to do so."

"But what of now?" inquired the guest.

"You still have a choice. Let us say that out here is something happening 'unwilled' by us: it is yet mentally created by us. Each one of us is molding our design; we are weaving it moment by moment, by every thought that motivates our every deed. If we in our daily living would consider our acts, we would never have to worry about whether the results were going to be right or wrong. But the great majority of us do not; we live more like automatons."

"What do you mean, Yada? Are not our thoughts and acts molded by the conditions imposed upon us by our times?" asked Meade.

--"Let us see: if a desire comes to you to do a certain act, now what should one do -- just go ahead and do it without thinking? Or consider and ponder on it a little, and then act? Don't worry over the results, but act -- for it is better even to die in acting than not to act ... If one chooses to become a criminal, that is one's choice; if one chooses to become a saint, that is one's choice. Now, suppose one starts out to become a saint (though I don't like that word saint -- for unless one has gone through many incarnations in which he has grown into what we call a 'saint', he has no right to use it. Unless all the lessons of experience have been learned, he cannot really keep out of what is called 'sin'. To be a true saint, one should really be out of the body, because you cannot possibly be without 'sin' in the kind of life you lead in the physical-chemical world. There is no such thing as 'good' or 'bad' -- there is only experience.

"To get back to what I was saying about self-control: one must have that in order to know how to act in a certain environment -- but how can you do that when your children are not trained in that way? Your laws are all on the surface; there is nothing that gives them anything to go on."

"Yada -- to change the subject a little -- we have a message from the Wagner group in Florida, as follows: 'It is now 11:57.' How long is three minutes?" stated Meade.

"'Three minutes', as I have said before, means until the end of the summer months. If this Korean incident is not settled now in these negotiations, you are going to have a world conflagration."

"If it is settled there, it will just break out somewhere else, won't it?" asked Mr. Brinkley.

"Yes. Russia does not want an open war, but she may be forced into it. What she wants is to eat and eat out from the inside. If the war broke out again, you would have the land destroyed, made useless for many, many years."

"What about the weapon of sound you have spoken of which paralyzes for a time only, or causes temporary insanity, but does not destroy the land?" asked Harriet.

"Yes, but Russia has not that weapon."

"But that will be worse than all, because it will rupture the brain cells," said Paul.

"You are right -- it will do that; and when I say 'temporary paralysis', I mean for a period of months."

"Who has really won the Korean war? Are we being pushed off Korea?" asked Irene.

"No one is being pushed out of Korea. It is an underhanded way of bringing on another condition. Nobody was really interested in saving the Koreans -- neither Russia nor your country. Wars are fought in the main for but one reason - material gain, commerce, trade routes ..."

"Mr. Wagner's group was told that our boys would be pushed off Korea," stated Irene.

"The United States may withdraw her men in order to make a bargain to get something else, because she is powerful -- Russia knows this ..."

"But the newspapers say that Russia is claiming she has won the war."

"The Russians -- indeed all of the United Nations -- are like little children. Until you learn to really care about mankind as a whole, there will be such troubles."

"You do not see any disaster either military or seismic over Korea?" asked Meade.

"Not at the present time. The conditions in the ethers are very good there. It may be a hundred years before the stresses there become so heavy as to cause an earthquake."

"Friends, your body is a dynamo of energy. You are building it up and sending it out. Around you in the ethers you are building up stresses. When that is built up to a certain state of pressure, there is bound to be an earthquake."

"Is there still danger of an earthquake on the West Coast?" asked Mrs. Huggett

"The condition is still very heavy, but you need not concern yourselves about that here. Your city is not in great danger."

"You were speaking, Yada, of the soul reincarnating for experience -- of what benefit is it if the soul is born again into this world as a mongoloid? I have a case in mind where the boy does not even know that he is alive. What can he gain?" asked Francis Ohm.

"To use your expression -- there are two mental states that we can speak of -- the conscious and the sub-conscious. There is actually no such condition as 'sub-conscious', but we will use the term for lack of another. The 'I' of me may know

many, many things, but that does not mean that it will necessarily impart that knowledge to the so-called Low Self, or 'sub-conscious'. It will not let the body know. Consciousness is one thing in the physical body, but there is such a thing as consciousness apart from the body ...

"So, one may learn -- but it is not a body learning, but a High Self learning. It learns by the impressions sent to it by the physical body. It makes notes, or records, the information sent it in this manner. We often have a dream that is very vivid, but we cannot bring it to the Low Self, or body-consciousness memory. However, this lesson has been learned."

"In the case of clairvoyants we speak of the veil not entirely hiding the past from them -- is that a correct way of stating it?" asked Francis Ohm.

"Yes, it is."

"Did they voluntarily do this?"

"No; the High Self allows some of the knowledge to seep through from one incarnation to another. The body is allowed to learn certain things because it is for the good of that one."

"Now, I will go, friends, and let someone else come to speak with you."

(Yada withdraws).

CONTROL: RAMON NATALLI:

"Good evening, friends. I am Ramon Natalli, the one with the big nose in the portrait the Boy has made. It is a very good picture, but I think I will have to come again so that he can get all the gold workings on my coat. I don't think I can be entirely happy without those gold workings!"

"Natalli, did you hear what I was saying earlier about the questions from Wing Anderson and Edward Schultz on two matters? Wing Anderson wants very much to know your opinion of the therapeutic device before you on the table," said Meade.

"Can you give me more information about what it is?"

"Well, it seems to be a cure for all the ills that flesh is heir to. It has no electrical connections. It is a self-contained metal cylinder. The pads are applied to the body; it is used in connection with hot and cold packs. It is supposed to cure practically everything, as I said -- though I don't think that is a very intelligent thing for me to say."

"Since I don't know what intelligence is, we will just let that ride. May I hold the instrument?" (The device is handed to Natalli).

"There seems to be a little current in it -- about a volt and a half, I think," said Paul.

"This is operated more on the magnetism of one's own body. It changes the vibrations in the cells of the affected part of the body, and that is what brings about the alleged cure."

"It shocks it out?" asked Irene.

"I would not say that it shocks it out; it changes the pattern of motion. It seems to have a very small electrical current in it, but that is due to the currents in one's own body ... "

"By taking the current out of the body?"

"It is not so much taking the current out as rearranging the flow ... "

"Does it stay that way long?" inquired Francis Ohm.

"It depends upon how the glandular system is working and what one is putting in the body."

"This is what the accompanying literature says: 'The principal effect is to release the toxins into the blood-stream, where they will shortly disappear'", said Meade.

"These things have a way, in changing the magnetic flow of the body, of creating a heat wave. It is really the heat wave which commits the destruction of the toxins in the body."

"It states here, 'The patient may suffer a relapse ...' Do you think it would be beneficial?" asked Meade.

"It may be, as long as one does not continue doing what one did originally to bring the condition about. We so seldom are willing to cease the ill-living that has brought on a disease. Man is made up of a lot of conflicting desires over which he has no control, due to his lack of training. I know, for I went through all of it when in the physical body. I lived at a time when pleasure-seeking was the mainstay of the courts of the time."

"I have also a question from our Associate Edward Schultz, of Buffalo, N.Y. - It refers to a short article in the current issue of Popular Mechanics Magazine, concerning the discovery that if dust particles are introduced into a vacuum tube and exposed to sunlight, the particles go into motion, and the motion seems to be patterned. A Viennese physicist, Felix Ehrenhaft, reports it thus: 'The particles began revolving along regular paths -- particular planes in relation to the light. They continued to move as long as they were in the sunlight; a cloud crossing the sun immediately stopped the gyrations. Each particle seemed to follow not only an elliptical path, but also to revolve around its own axis. An obvious comparison is the Earth itself, which moves around the sun while spinning on its axis.' How can this motion be explained? Edward Schultz thinks it is a new force in physics. He is anxious to have your comments."

"The gentleman over here mentioned 'the law of random'; -- what were you speaking of, sir?"

"The law that governs everything in the universe. In the first place, the term 'law of random' is a misnomer, for "random" means without choice or control, and how

can we have a law at random? It is called that because so many things seem to happen without reason. But there is a reason. The 'Law of random' is a conglomerate of many phenomena. For instance, the planets seem to revolve around the sun; the atoms follow this pattern, and so does the boundless universe. It is the universal pattern ... " states Paul.

"That is right. Every form of every substance coming into form starts its formation by what is called a vortex, or spiral lines of force. Light -- light actually does not travel; it is not what one can rightfully call in motion. A certain chemical here, which we may call the sun, sets out a form of action that may be called heat radiation, or units of heat in action. In moving, these heat units cause themselves to be reflected in the space matter - or outer particles. In other words, light - and all other 'forms of motion' -- are indeed worked out by what is called the law of induction. Being that no piece of matter -- atoms, neutrons, etc. -- ever touch one another, so these things work by induction -- by passing over their energy to one another.

"Now, in what is called a vacuum, there is yet matter; depending upon the amount of three-dimensional or raw matter that has been removed from the jar or tube, you will have a vacuum of a kind. Now, the matter that is left in a 'vacuum' of that kind is found to be of an extremely dense substance, moving at an entirely different rate of vibration from that of the substance that was taken out ..."

"Might it be called etheric matter?" inquired Meade.

"Yes. You do not have an instrument or machine of any kind that can reach deeply enough in that field to touch that which remains -- so you do have that kind of a vacuum. Now, as the young man has said, these particles of dust move in a spiral line, as all things do. But without light, these particles would not do that, would they? Because they are of a different dimension.

"Now, the light rays from the sun set them into motion, and as all bodies will follow the pattern made by that force -- in other words, if you take a ball so in your hand, and spin it so, it will go in the same motion, or pattern of motion, as the fingers indicated. Now, some particles from the sun move in this spiral motion, in this particular kind of motion -- in that confined space. If the same particle was out in free space, its motion would change, due to other forces working on it." (Natalli examines pictures from Popular Mechanics.) "These are the same patterns that all bodies in the heavens take when they are forming an island universe."

"You were an astronomer, weren't you, Natalli? Were you familiar with the use of the thermo-couple? It is two dissimilar metals coupled together by heat to make a joint. When heat is again applied to this joint, it causes a potential difference or electric current to flow between the two metals," stated Paul.

"There you have, it seems, heat creating an electrical current ... "

"Yes. I wondered if they had that when you were on the earth plane? They use it today to focus the rays of any heavenly body onto this thermo-couple. Then, with a galvenometer they can read the heat of a star."

"No, they did not have it in my day."

"This is Schultz's own idea about this dust particle action: 'A new and unknown property of Etherian space, etc., seems to be tied in with the dust phenomenon discovery -- Seems to tie in with Oregon vortex, etc.' Ehrenhaft's discovery suggests a new force in physics -- " stated Meade.

"Well, I should be agreeable to that, because these magnetic forces that create these vortexes originate in the suns."

"Ehrenhaft's own theory is that 'the motion is due to a force possibly purely magnetic and existing separately from the electrical forces of the universe'. It would be an important concept if that could be verified," said Meade.

"There are many forms of action caused by the sun's radiation -- and of course I do not mean from the heat units alone."

"The cause of this action, then, would be the magnetic force of the sun's rays?" inquired Meade.

"If you will give me information as to where these experiments are being conducted, I will go and see. Now, if there were such a thing as a complete vacuum, no kind of three-dimensional particle such as dust could move."

"Is there any significance to the fact that these are graphite particles?" asked Meade.

"Yes, because graphite particles have a sympathetic re-action to the magnetic flow from the sun."

"A dia-magnetic?"

"Yes; what do you think of that, sir?" (to Paul)

"I was thinking of some experiments I made -- I found amorphous carbon to be non-magnetic."

"Under clairvoyant inspection it seems clear that amorphous carbon exhibits magnetic properties," said Meade.

"But we have no means of verifying that," stated Paul.

"Well, if the dust particles do not go into action, they must of course lie dormant; therefore there must still exist in the vacuum so created a certain amount of felt gravitational force. Otherwise, these particles would float about in that seeming nothingness. When the light is projected upon them, it repels the gravitational force, working according to the law of the inverse square, the light pressing against the particle of dust."

"We spoke the other night of a gyro device; it seems these dust particles are duplicating that pattern ... These dust particles set up this pattern and rate of

motion ... because of these material forces acting upon them ... and when they conform to this pattern, they set up an electro-magnetic field ... So these particles float around in this vacuum," stated Paul.

"I do not know how far we have gone towards giving an explanation of this phenomenon, and I certainly shall not call it an intelligent explanation -- but I should like to look into this further and have another discussion when we meet again. Now I shall leave and let my colleague, Prof. Alfred Luntz take my place."

(Control withdraws)

CONTROL: PROF. ALFRED LUNTZ:

"Good evening, friends. It is growing late in your system of time, so I will speak directly to the lady here who is suffering with the skin trouble. May I examine your hands and arms? You need not worry about possible contagion, because even if it were contagious, you could not give it to the boy as long as I am working through his body ... It appears to me that there is a bug at work ... I believe the doctors have said that it might be related to tuberculosis -- I do not see that at all. It has no relation to TB of the skin. I want to suggest that you do not have any X-ray or radium radiations - and that you do not go into the sun with something like this. Heat only energizes the little growths. All life has come out of heat, and such things as this become stronger by heat. It incubates them and causes them to spread. This seems definitely to be caused by a living virus or germ. It is in the pores of the skin, not underneath the layers."

"Could it be connected with the nerves?" asked Mrs. Ohm.

"Yes -- your nerves themselves have a tendency to tangle and cause the sweat glands to become active and cause the irritation."

"If it is related to the South Pacific fungus, that can be cured by chlorophyll ointment," said George Hanson.

"Yes -- I shall be very happy to look into this further."

"Would you mind answering a question that was left over: have you lived on other planets or known of other universes?" asked Francis Ohm.

"It is thought that there is a possibility of other planets being inhabited and of course they are. Without my saying so at all, let us consider their endless millions, and by the law of chance, do you think there would be only this one planet that has human life or anything of the sort? Neptune and Mars do have plant growth -- Neptune more than Mars -- but it is vastly different from that of the Earth. On Neptune there is profuse plant growth in the central part, but they are very heavy and rubbery, and the sap or liquids in them are heavy like molasses in January, and -- as my honorable colleague, Ramon Natalli has said, 'they stink to high heaven'".

"But they are not obnoxious to the inhabitants?"

"Oh, no; there is no life there such as your human beings. The atmosphere is heavy with ammonia, that would be very detrimental to human beings."

"Would that be true of Mars too?" asked Francis Ohm.

"Yes, but Mars has a much better chance of getting forms with lungs, for the central part of Mars is very like Earth's atmosphere; some of the plant life there is green like yours."

"Do they have chlorophyll in them like our plants?" inquired a guest.

"Yes, they do."

"Could one go to these other planets to get necessary experiences?"

"Yes, but it is not everyone who can do this. I shall simply say that it is not very likely that the ordinary layman who knows nothing but the life he has just left will be looking for something else."

"If we seek to know, we go in the direction where those things will be found about which we seek knowledge. If one passes over as a drunkard who has devoted most of his time to the 'pubs', naturally he is not going to know much more than that, and if he is really seeking -- even though he dies in a 'pub', -- he will go on and rise above those interferences brought about by his life on the earth -- and he is going to hang around the earth and create 'pubs' like those he has been in, though he will first have to give some thought to his body. If he has been of the type that has not been held by booze -- (I like that word 'booze', because it is very descriptive - one is boozy in the head) -- 'As above, so below' is the saying that should make one remember to guard one's actions."

"What do you think of the Mormon custom of some of them 'marrying for eternity?'" inquired Francis Ohm.

"Yes -- but eternity is such a long time! Say that two souls do meet on the earth plane who are very devoted and feel that they have been closely bound before. Maybe one has murdered the other in another life; maybe one is closely bound to the other, not by love, but by passion -- they are bound together by an equal intensity of vice, perhaps -- This law of balance -- we are bound by it to the end of time."

"So, while the Mormon discipline has some beautiful aspects, in the mental growth of these two people, whatever is to happen to these two people will happen, whether the Mormons or the Catholics or the Protestants or anyone else wishes it. 'I am the Law' -- you understand? 'I am the Law!' Not Professor Alfred Luntz -- for indeed I do not know who 'Professor Alfred Luntz' is."

"When you leave here are you conscious of a body?" inquired a guest.

"Yes -- let us call it a body. In any state of consciousness -- and if you will work at this a bit you will find it interesting -- the dissolution of the physical body means one has to disappear with it too. You have heard of astral projection? -- If so, you will realize that the body is not by any means the last thing in your existence. In fact, it has nothing to do with the 'I' of you except that it is needed for your experiences in a three-dimensional consciousness --- This body is a mind body in exactly the same way as the body you will have when you pass over. You will

have a duplicate of the body you now have for a time; and then, as you develop a desire to exist under certain conditions, you can change that Earth body. You may live to be 88 years old and wrinkle up like a prune. You will pass over and take that body with you looking like an old prune -- because that is the image you have taken with you. However, as you pass on, you can change your body to whatever age you want -- 20 years old, if you wish. That is a nice age -- for skins, that is.

"Heavens! you have me almost wishing I had a physical body again! But I have a beautiful body now. I can get around as I wish; I can go about meeting those who have just come over; and I often go to those who are in a dream state ..."

"Does chlorophyll prevent the skin from becoming wrinkled?" asked Irene.

"Oh, indeed, yes. It will react naturally upon the cells of the skin. However, you can't drink a pint of chlorophyll and then a pint of whiskey afterwards. It's no use seeking health if you are going to make a swill-pail out of yourself. Let us not go along partly alive and partly dead! Now I shall say goodnight and cheerio!"

(Control withdraws).

REINCARNATION

August, 1951

CONTROL: MAHARAJAH NATCHA:

"Where the theory and teachings of what is called 'reincarnation' originated seems to be a moot question among the students of this law. Some think they came from Asia, some from India, and still others believe they came from Persia during the life and teachings of Zoroaster, 307 B.C. There is some belief, also, that ancient Egypt was their source. This latter belief seems to have arisen from the fact that in the time of the Egyptian Pharaohs, certain mystical rites were performed in one of the lower chambers of the Sphinx at Gizeh. During these rites, the most advanced teacher of the secret Lodge received the last and highest initiation that could be conferred upon him.

"I shall give you but a very brief outline of this initiation so that you may understand how and why some feel it to be the source and cause of the teachings of reincarnation, or reimbodiment.

"The one to take this initiation is placed upon a cross, the cross being the symbolic form of what you recognize today as the Roman numeral 'X' -- or a numerical sign representing the ultimate, or infinity, or the end of a known dimension. To the initiate it also means the renouncing of the world of matter and the entering into what is called the fourth dimension, of time (not time as understood by motion of three-dimensional matter).

"After the initiate has been bound to the cross with leather or fiber thongs, he permits himself to fall into a deep cataleptic or deep trance state. While he is thus engaged, the other members of the Lodge form a half-circle and chant in mystical

words and tones. These mantrams constitute a pleading to the gods of the etheric worlds to make clear the path for the initiate to the stars and other cosmic bodies where he is now intending to project his Ka, or psychic body.

"This kind of projection is fraught with many dangers, and there is always the likelihood that the Ka, or psyche, may lose his awareness of his physical body. A form of dissociation may come upon him akin to what you call amnesia, and the energies of his physical body may play out before he can get back to it, in which case he dies. This means that he has failed and must wait to come back in a new body as a baby. But should he be successful, he brings back with him a great amount of accurate knowledge concerning the nature and condition of the specified bodies in space which he has been sent to investigate. The time limit is three days. His findings are then compared with those of the many other initiates who have gone before him, and if they compare favorably it is considered proven that he has actually been where he has been sent. In this case, his return to the physical body represents reincarnating, or the returning to the world of flesh.

"So now, my dear friends, you can see at least one way that it became possible for the teachings of reincarnation to have come to the student as originating in ancient Egypt. However, I wish to remind all students of this subject that the aforementioned kind of initiation by no means belonged solely to the ancient Egyptians. All races of Man have had secret Orders from time immemorial and performed similar rituals. The Incas of Peru, the Aztecs, the Mayans, all performed ceremonies and rituals wherein psychic projection was practised.

"But projection is not a complete separation of the life from the physical body. Indeed, it is not a separation at all, but merely an accentuated sense of expansion of the awareness. Death is a complete withdrawing of all conscious life forces and energies from the chemical body. The ego that once occupied that body cannot return to it, so it must stay in the astral world till it can build a new physical body. The nature of the individual, the length of time experienced in the body he or she has just quit, what that one's desires were, the extent of his or her education in respect to the inner laws of life -- all these factors and many more go to govern the period of stay in the astral. Some remain out for only a nine-month period, others for from fifty to several thousand years. Those who stay out merely the nine-month period are, as a rule, those who died at birth or shortly thereafter. Those who stay out for great periods of time are ones far advanced in wisdom. These sometimes stay in the low astral to act as helpers and teachers, but, despite their desire to so unselfishly sacrifice themselves, they are not permitted to do this unless they go on to higher states for periodical times of rest.

"Friends, it is not necessary that you believe in rebirth, for rebirth is like all else -- if the law of it exists, you will follow its pattern to the letter, regardless of what you may feel about it. And since each and every one of us will eventually come to know the truth of all things by personal experience, is it not foolish to try to foist your opinions on another?

"Now let us turn for a moment to the whys and wherefores of reincarnation. Look around at the world you are living in. Study not only your fellowmen, but observe closely all forms of life. What do you see? You see little more than constant and

ever-increasing turmoil, suffering, pain, greed, lust, hate. Now as brutal as these words sound and as the actions of them are, they can yet be summed up under a single heading consisting of one word. The word is 'striving'.

"The word 'strife' means action of an intense kind. On the face of it, those of you who are just beginning to come into what is called 'the light,' find this picture of the world anything but a pleasant one. But try to remember that you too were once a 'sleeper;' you did not see clearly. Being in the forest, you could not see the trees. Now, however, you have come out into a clearing and are looking back, and it has become painful for you to find so many of the trees blighted by various diseases, and blasted and gnarled by fire, wind and rain.

"With this new perspective of the forest, the novice may become overwhelmed with two conflicting emotions -- the first being a sense of the hopelessness of it all, which gives him a terrifying feeling of frustration; and next, a fanatical craving to dive back into the distorted forest with axes, saws and dynamite to cut down and blast out each and every tree that he feels to be evil and ugly. Not being a forester, and therefore not qualified to determine what really constitutes a good tree, in his blind zeal he becomes a greater menace to the forest than all the strongest winds, the hottest fires and the greatest plagues a forest ever suffered in the course of its life and growth.

"We suggest to all of you who are suddenly beset with this desire to nominate yourselves expert 'foresters' -- or world saviors -- that before you permit your zeal to get out of hand, you make an intensive and extensive study of trees -- or men. Seek to know them individually and collectively; how and why they have appeared in a particular environment; the nature of their action; and, most important of all, to find out for yourself whether or not anything has not only a chance for survival after the form has been destroyed, but also if it in any manner existed before in a different dimension, or in the same dimension, at another time.

"Friends, it is not only the right, but the duty of every individual to ascertain the truths of these things for himself and in his own way. No one has the least right to keep him from so doing. To you who find a 'yes' to these things, please remember that to those who draw a negative finding on the same subject should be given every consideration that you may expect to receive on expounding yours.

"We, mankind, are all seekers of the Light that will lead us out of the black jungle of materialism. We have been groping in this impenetrable blackness for sons of time, with only a very few, from time to time, actually finding the true Light, while the vast majority of those who claim to have seen the Light are to be likened to men who, being lost in the burning heat of the desert, believe that they see water when all they actually see is but a mirage.

"The term 'reincarnation' to most students and teachers alike means the return to the flesh body, and therefore has to do with the three-dimensional world alone, but from our understanding of this law, its action encompasses all planes, and really means the returning to a plane of consciousness on which one has been functioning at a previous time -- and a 'plane of consciousness' merely means a state of awareness of the individual. If we comprehend this theory of reincarnation, I think we shall also understand how one can reincarnate without ever leaving the flesh body or the material world.

"In your Christian Bible -- to quote in part -- your Master, the Christ, said, 'Ye cannot enter the Kingdom of Heaven unless ye be born again.' Now, 'the Kingdom of Heaven' simply means inner wisdom of the occult laws of life, and to be 'born' means 'to come into'. So it is the coming into the understanding of the Laws of Life.

"To quote again along the same line, it is said, 'It is as difficult for a rich man to enter the Kingdom of Heaven as it is for a camel to pass through the eye of a needle.' Friends, this does not mean that because a person has acquired a fortune in material goods he is barred from also acquiring inner understanding, but it does mean that if, in your effort to amass worldly possessions you do so to the exclusion of all else, you debar yourself from all learning of spiritual knowledge.

"To speak again of wealth -- once one has learned to master himself, it is a relatively simple problem to master all else. You shall then know that Mind controls all things, and you need but ask and you shall receive. Strangely, however, when one does reach this stage in advanced control of himself and his material world, the type of work he must go through to acquire it conditions his sense of values to the extent that he sees quite clearly the foolishness of amassing material wealth. Knowing the law of supply and demand, he never asks for more than is needed.

"Returning to the main body of our topic, I feel it advisable to state here and now that which all of us of the 'Inner Circle' have stated in the past -- and that is that Man is not body, but mind, and all forms and shapes are but mind substance manifesting out of the law of need, and that this kind of action goes on upon all planes, without end.

"It is thought by some schools that your physical-chemical world is the one world of illusion and deception, but we say to you that all worlds, all planes have their illusions and deceptivity; and it is well that this is so, for without it there could be no room for advancement. In fact, that which we call 'life' and 'consciousness' would be impossible. We take our illusions and form them into our needed realities, and as the belief in our needs changes, we see again the lack of concreteness to that which we considered a necessary reality. In other words, just so long as a thing proves useful to us, it is a reality with a sufficiently concrete nature that we would be but fools to argue with it. This is as true of the theory of reincarnation as it is of all else.

"Please note that in the last statement I used the word 'theory' instead of the word 'law' which I used earlier in saying it makes no difference whether or not we believe a thing; if it is a law we shall follow its pattern to the letter. I should like to soften that statement a bit by saying this: A theory is a preconceived idea about a thing; it is a kind of springboard off of which we plunge in the hope of finding a usable reality. A law is that which we find ourselves consciously working with.

"While many of us may appear to be working under the law, we are not if we are not aware of our actions. It is this sense of awareness of our action that makes the difference between law and theory, or illusion and reality.

"Friends, if we are to be actually free on our path of learning, we must endeavor to acknowledge to ourselves this truth, and keep it uppermost in our minds at all

times -- the fact that no one is infallible -- from the most ignorant to the profoundest of scholars in academic subjects; from the layman to the greatest master in occult studies. So do not feel either afraid or ashamed to make mistakes. Sincerity should always be the keynote. Say what you feel, and feel what you say!

"Simply because a teacher or founder of a belief asserts a thing to be true is no reason why you should go about asserting it, unless you have actually experienced or intuitively ascertained such to be the case by your own efforts.

"There is a certain school of thought that was founded on the teachings of a Russian woman of remarkable talent and ability in the art of acquiring and writing about occult knowledge. Of course, she labored not alone, for as all who knew her personally will attest, the greater part of her work was given to her in one manner or another by her teachers, most of whom abode on many levels of consciousness beyond the physical in which you live.

"With all due respect not only to this blessed teacher and the advanced souls who aided her, but to all of her sincere pupils and general followers, I yet find it necessary -- as almost all of my honorable colleagues of the 'Inner Circle' have done in the past -- to restate that there are no such things as astral shells, or carcasses of the dead floating around on the astral planes, as this teacher was supposed to have taught.

"It is more than a little difficult for us to understand how one as highly mentally evolved as was this teacher could expound such a thought, and yet, despite the difficulties we may face in understanding another's belief, we do not deny that one the right to so believe and to so teach. Nevertheless, we of the 'Inner Circle' say to you that in all of our studies on this particular subject, we have never encountered a form on any of the astral levels that could be properly termed an astral corpse, or former body of a living soul.

-- "Moreover, as far as we have been able to ascertain, there is no 'second death' -- at least, not of the kind in which a body is shed as is done on the Earth plane. To our knowledge, there is only one form of death that takes place on the astral levels, and it may well be considered the true death, for its kind of action seems to completely obliterate that almost mystical thing called the personality. This death takes place gradually as the individual's need becomes increasingly greater under the pressure of desire. This dying on the astral level is called 'reincarnating on the physical plane' -- or returning to the world of three-dimensional matter. But even in this death there is no leaving of a lifeless body or shell to drift about aimlessly on the astral planes for conscious entities on either side of the veil to come in contact with.

"I could say to you that the laws of Nature would not permit such a thing to be, but such a general statement about Nature and its laws would be misleading. For the truth is that no one of us, either in or out of the body, ever sees the whole of life at one time, but each of us is cognizant of fragments of its action, and as these fragments are themselves made up of even more fragmentary parts of an X quantity, we cannot logically ask you to sit and reason with us; for the art of reasoning is also but a fragmentary part of the action of mind and brain and its action is entirely dependent on the nature of the individual. So, all that we can possibly do with one

another is to express our thoughts in as concise a manner as we can, and leave whom-ever we are conversing with to draw his own conclusions from them.

"And so we say to you, as clearly and plainly as we know how to do, that what have been erroneously taken for corpses on the astral level are the thought-forms of the dead and the living -- as those words are commonly understood. These thought-forms issue not only from the so-called wakeful states of awareness of human minds on both sides of the veil, but are manufactured and projected from the many levels of consciousness of the individual. And, as man is an inherent believer in good-and-evil, the results of his contact with his fellowman -- whether in person or by means of his thought-forms -- will be good or evil.

"The degree of life and intelligence of a thought-form depends purely on the life and intelligence of its creator, and the quality and quantity of desire he or she used in making it.

"Thought-forms are often contacted and conversed with in seance rooms, as many unbiased psychic investigators have attested. Spiritualistic history is well spotted with highly authenticated instances of fictional characters -- the 'brain-children' of authors and writers of all kinds -- appearing in seance rooms. (As an example of this, the character 'Cassius' from Shakespeare's Julius Caesar was reported by a member of the 'Inner Circle' to be in attendance at one of the Mark Probert seances - Ed.)

"This sort of phenomenon has been very irksome -- putting it mildly -- to the average investigator, adding greatly to his already confused outlook on survival, and often causing the actions of the human personality to become to him such a hopeless enigma that he gives up in disgust and frustration. This rather unhappy result never takes place with the truly scientific mind, for such minds do not permit their own personalities to enter into their efforts, but keep themselves in a constant state of detachment. The greater the seeming mystery, the more expanded becomes their detached approach to it.

"Now, let us go back to our discussion of what are called 'thought-forms' of fictional characters. A thought-form is exactly what the term implies -- that is, a form built by thinking, by imagery; and we motivate it into action by thinking how it should move according to its structural nature.

"The longer and deeper we center our creative forces on an idea, the more life and substance we imbue it with; and if we permit it to escape out of our very personified field of conscious creation, by the process we call 'forgetting,' it will start moving away from us into other fields of consciousness, attracted there by the pull of desire existing in the creational fields of another, whether that other is in a dream state or a wakeful state on the physical plane or in one of the same states on the astral. However, it moves not alone by the lines of magnetic attraction of another's desire, but -- due to its particular structure and degree of life force, instilled in it by its creator -- it seeks of its own accord, by following the lines of least resistance, to find the most natural channel to bring itself out of the world of thought and into the world of three-dimensional reality. And, as surely as darkness follows light, and light follows darkness, all thought forms built out of desire will and must do this.

"Why must they? Simply because all that is, or ever shall be, originated in the world of thought, which we may, for the sake of convenience, call the inner side of 'the magic bag,' but in order to do the work, it was created to do, it must be brought to the outer. Now, when I use the term 'outer,' do I necessarily mean the seeming outerness of your physical-chemical world? No -- for there is always a seeming-outerness world for Man to deal with. You have it in your dream world, as well as in the so-called death world.

"Let us now consider so-called fictional characters -- can there really be such a thing as a purely fictional character? We do not think so, for the very moment an author mentally creates a character, no matter what the nature of its form, he will be causing that character to be doing some of the acts of a human being who lives, or once lived, in the physical-chemical world, and in that instant it ceases to be an entirely fictional character. Once imbued with that one humanlike trait, it becomes a living, breathing entity, which can not only appear in a seance room as a discarnate being, but can so impress itself upon a living being as to almost entirely wash out his personality and take over his body. This would be classified as 'obsession by a fictional entity,' and such cases are more difficult to break than those obsessed by a discarnate being -- the difficulty of it lying in the fact that the individual becomes so charmed by the traits of the fictional character, due to his boredom with his own, that he willingly and gladly permits his own personality to be overshadowed by the 'make-believe' one. As a rule, obsession by a former living personality is committed not only without the willing consent of the one so obsessed, but often with no conscious intent to do so on the part of the discarnate being.

"All of this, friends, may seem to be irrelevant to reincarnation, but it is by no means so, as you will see for yourself the moment that I ask you, 'What is it that reincarnates? What exactly is the personality?', 'the ego,' or 'the self'?' And while you are asking yourself these questions, try to remember that all of the above words used to designate that which we believe reimbodies, are merely tags, labels placed on 'things' or forms of action that are so completely abstract in and of themselves that it would be literally impossible for any of us on either side of 'the bag' to deal with. So, while it is out of pure necessity that tags and labels must be used, do not permit yourself to be lured into the belief that these tags and labels are the things in themselves. For I can promise you that, should you do so now, in the natural course of your growth you will find yourself up against a stone wall, over which you can neither climb nor detour, and your only chance to pass it at all will be in going back to the point of your mistake and becoming aware of it as such.

"The only avenue leading to complete freedom lies in your ability to cast out orthodox tradition and its endless fears and uncertainties, and strike out boldly into life's stream, with only the oars of your own convictions to keep you safely in the deep and broad center of the stream. You need but to know that 'I and the Father are one' to have a Pilot that will ride you safely out of every storm, and through rocks and shoals as though they were not there. But you must remember that this Pilot will not come to you until you are ready to receive Him.

"Let us now take a look at what is called 'death' and see, at least to some degree, its nature and what takes place with what is referred to as the Soul, the Spirit, the Psyche, or -- as the Egyptians sometimes called it -- the Ka. These are

but a very few of the many hundreds of names or labels placed upon the life-spark or force that operates the physical-chemical body. What is this Force? That we cannot tell you, for It is nameless, and to attempt to name It does in no wise make It what It is named, nor in the least explain its nature and existence. Your Christian probably is the only one who considers himself capable of explaining the nature of the Nameless and all that is to happen to It.

"Be that as it may, all that we can tell you concerning It is some of Its actions at certain stages; and even in this we must advise you not to so accept it as to become indolent in your own efforts to find out whether or not we speak the truth, for in so doing you would to that degree destroy the true purpose of these writings -- though the destruction of the purpose of these writings would not be nearly so great an evil as would the denial of your own personal efforts.

"To return to the discussion of what, for convenience's sake, we shall call 'the psychic body' -- at the time of death, or separation from its physical vehicle under what may be termed normal conditions, its withdrawal takes place either from the solar plexus or the top of the head. I do not mean to imply that those two points are the only ones through which the psychic self can leave its material self. Quite often, in fact, the psychic body, starting from the head, rises out of its physical shell all at once, as is done in projection. It may be extremely aware of its transition, or it may be asleep, in which case, the actions it goes through are being impelled either by another discarnate being acting as a helper, or by its own mind impulses working from another level.

"It appears to me, after years of study, that the majority of after-death sleepers are those who have had certain forms of serious mental illnesses for prolonged periods, or have suffered a great deal of physical pain. But, whatever the reason, these souls are well guarded and tended by astral helpers so that they cannot be harmed by certain kinds of degenerate forces.

"Many very elderly people have a strong tendency to stay asleep for quite a long period after the transition. Especially is this true of those who had lost interest in things in the latter years of their earthly life. However, if they are in good mental condition, they are not permitted to sleep too long.

"Children who have reached the age of two years or more are awake on the astral plane almost immediately, but if they come over before that twenty-four month period, they will continue to sleep. The state of consciousness they are in is quite different from the sleep consciousness of the elderly, however. It is the sleep of desire, into which that one fell in order to come to the Earth, and from which it does not fully awaken for a full twenty-four months period of Earth life. But for very rare exceptions, such souls are not awakened, for within the next nine to twenty-four months' time, these souls will find another opportunity to try again to return to physical life.

"There are as many kinds of sleep and trance conditions on the astral planes as there are on the Earth, and it is because of this and thought-forms that the theory of astral shells has been taught. When a not sufficiently experienced individual on the astral planes comes into mental rapport with one of these sleepers, it is not at all strange that he should mistake it for a corpse, for it can talk of little else than its earthly life's experiences, over and over again, just as an individual who

has had a long physically and mentally wearying day would talk and act it all out again in his sleep at night.

Thought forms are constantly adrift in the astral, being pulled hither and yon by the thought currents flowing out from minds on the Earth and the astral levels. Many of them are going through endless states of modification, and some are even destroyed, due to their uselessness over long periods of time. By 'destroyed', I simply mean that the substance out of which they are formed is dissipated into the formless state, as water when it is turned into steam.

"The astral body of a human being, however, never goes through death and dissipation, but when the desire to re-embody on the Earth becomes strong enough, it causes that one to fall into a deep sleep state, which is very much on the order of the hypnotic state of lethargy. As an astral being goes deeper and deeper into this state of one-pointed concentration, the force of his desire, the energy thus expended, creates a form of heat that drives apart the molecules out of which his astral body is made. But as the molecules on the outer regions of his body drop in temperature very rapidly, they start rushing back together again, due to their natural affinity for one another. The continued outward rush of the central molecules, however, forces the outer ones (which are now trying to regain their original position) off their course. Their action then creates a spiral vortex that is ever rushing inward, until the entire astral body has become but a brilliant point of light. This point of light is what is known as the Soul Seed.

"Friends, while I am going to attempt to give you some further descriptive talk on this which is called the Soul Seed, I feel it necessary to warn you, again and again, that in our pursuit of knowledge concerning life we are dealing with what many of us on both sides of the veil have been taught to believe are concrete things -- namely, words. And more disconcerting still is the fact that almost all thinking is done by imagery, or picture-making. Knowing this, no teacher in his right mind would even so much as lend his pupil the idea that he is expounding the nature of life and 'things' as indisputable facts. For instance -- where does the talk on the action of the atom leave off and the nature of the atom in itself begin?

"In our humble opinion, the ding an sich, or 'thing-in-itself' cannot be discussed in any way, and can only be known through Self-realization. All that can be talked about or in any other way 'known' is but forms of action or motion taking place within the Self, but -- due to the nature of its physical extension called a body -- it falls under the illusion that action or motion is an outward occurrence.

"Perhaps if I express this thought in slightly different terms, you may see it in a somewhat better light and thereby understand it more fully. Due to the environment into which you have been born and the general training that you have received in that environment, the brain -- through the nerve system -- has been trained, under the law of repetition, to receive and correlate, in endless degrees and shades, all forms of action in terms that are best understandable to you.

"We, the members of the 'Inner Circle', have received some criticism in the past with regard to our terminology -- our critics stating that 'no highly educated person would use such simple words.' Our only reply to this complaint is this: These writings were not intended for the scholarly person alone, and to use large, compli-

icated words when small, plain words will be more understandable to the average reader, would but defeat our desired ends. And, besides all this, is the fact that life is simplicity itself when we get to know it.

"With that off my ghostly chest, we can proceed with the discussion at hand.

"The human entity, once having -- through desire and the power of concentration -- turned all the mind energy that went to make up his astral body in upon himself, can no longer be in any way contracted either by anyone on your side nor ours. He is concerned only with re-embodiment, and will not be conscious of anything else until he has accomplished his mission.

"Now, a Soul Seed can only be described as a spark of light with positive and negative poles of attraction and repulsion, and it is through these lines of force that it seeks and eventually finds the proper male body to father it on the Earth plane.

"In choosing its parent, this rapidly vibrating point of light is not what is called "consciously aware" of its action. Working only by the law of inner urge or compulsion, its negative pole repulsion keeps it away from that which is not yet ready to play a part in its coming physical existence, and the positive pole automatically pulls it towards all that is ready to play such a part, by the law of affinity or natural selection. And so the Soul Seed picks out its male parent by its sensitivity toward both the mental and physical vibrations of that one, which are in keeping with its own.

"On finding such a one, it darts toward him and is breathed in by him, and enters the bloodstream. Travelling through the bloodstream, it enters the generative organs and attacks the physical seed in much the same way as the physical life germ later attacks the 'egg' in the female by pervading its atomic parts.

"The act of the life vibration pervading the physical seed in this way instantly galvanizes the atomic particles of the physical seed into vibrating at twice their normal chemical speed. This rise in motion of the chemical particles is created by heat that is itself created by the force of energy that is expended when positive and negative forces start working together. This action may be called the mating of the atoms.

"The instant a physical seed that has mated with the astral seed has penetrated the ovum or female egg, it starts building stress lines which can be looked upon as the etheric skeleton. These stress lines are streams of positive electronic charges with a magnetic field of attraction to which chemical molecules fly in ever-increasing swarms and with ever-increasing heat temperatures until the physical-chemical body is complete, at which time it has reached the norm of 98 degrees Farenheit.

"Over a life-span of unspecified years the male is constantly breathing in these life-forces or 'soul seeds.' The number and kind does not depend upon his age, but rather upon the nature of the chemical changes that take place in his body and his state of mind. Age itself has nothing to do with one's sexual potency. Failure in sexual powers, like all other failures in Man, begins in the psyche, brought about by the attitudes of the mind to what is called outer stimuli.

"The offending stimuli may have taken place at the moment of conception, impressing itself by molecular lines of force upon what may be called the 'mother-cell' or first building-block of the physical body -- or, of course, at any time thereafter.

"There are numerous modifications to be worked out by the reincarnating ego in its efforts to create its physical machine, imposed there by the silent and spoken desires of the parents and by the chemical changes that various desires bring about in the mother's body.

"The work the ego is doing is entirely automatic, in the same way that a plant seed creates its form, the action being brought about merely by what may be called the inner urge of all life to create after its own likeness. However, the soul-seed of what is called a human being has an 'I-am-I' quality latent within it, and because it is doing its work in an already constructed body that is itself imbued with that same quality, it is extremely open to suggestions, especially those made by the mother's desires. Herein lies the field of inheritance, not only in the general physical weaknesses or strength of the body, but personality traits as well.

"The new body, in all of its ramifications, will be governed by the number and quality of the hormones which it is able to manufacture from the chemicals of the mother's body. These hormones are extremely complex chemical compounds produced by the endocrine glands, and have a great deal to do with determining the sex nature of an individual.

"Then, there are equally complex substances known as genes. The work of these little bodies is to register the physical characteristics of one or both of the parents in one degree or another, and then impart their impressions to the mother-cell of the 'new' body. Sometimes, however, due to the great sensitivity of these bodies, they can be made to register some of the physical characteristics of any one of the ancestors of a family; or -- to go further -- they may record in a blurred or confused way, and in so doing cause blindness, or a crippled body, and often what are called 'freaks' or 'sports'.

-- "Such blurred or confused recordings can be due to any one of a number of things -- such as fright or prolonged anxiety of the expectant mother; or they may be due to some of the mental picturing of the incoming entity itself, brought over from a past life.

"Now, while a child may come into your world with many of the traits and characteristics of his parents, and may show a strong tendency towards displaying them, the environment or conditions in that environment may not permit him to do so. And, too, the nature of his physical structure may be entirely against doing the things his parents may have done.

"While we have sometimes said in the past that all things are a product of their environment, such a statement is not entirely true where Man is concerned, for there are many things apart from an individual's environment that may bring about drastic changes in that one. And, too, there are certain ideas and desires that are brought over from other lives that may very well cause him to seek or make entirely different conditions to live under than those into which he was born.

"This is also true, to a large degree, where the inheritance of certain traits of the parents is concerned. While the incarnating ego could not avoid becoming attached to certain traits of the parents while building his physical vehicle, as soon as he is able to reason, these traits may become quite repugnant to him, and his main efforts during his life-span may be spent in trying to escape them.

"Now, friends, what am I trying to say? Simply this: an individual is his own environment. The traits, mannerisms or general characteristics that he seems to have inherited and continues to display are really his own by the law of love and attachment he has had for them.

"All things -- and especially Man -- are constantly seeking to become individualized, and while one may seem to have had certain attributes foisted upon him by what is called inheritance, he can, if he so wishes, discard the great majority of them as time goes on.

"The matter of facial features and general body construction, however, is quite a different thing, and very little can be done to change these. And yet one may veil them to such a degree by his actions that only those with whom he has had close association would see beyond these acts to the outward appearance of the individual.

"As has been said before, upon entering the physical world, Man falls under a deep hypnotic spell, a condition he cannot avoid, due to the fact that the physical body is one large organ of feeling poked into a three-dimensional plane while the owner of this organ remains in a fourth dimensional state. Hearing, seeing, tasting and smelling are but variations of the mechanics of feeling. The only real purpose in having more than one channel of reception or sense organ is to give the Self a broader field of receptivity of what is taking place in the three-dimensional world, thus avoiding many of the dangers it would encounter minus one or more of these 'feelers.' Of course, it is known that the loss of any of the senses can be overcome in a number of ways, and by some to a remarkable degree. Nevertheless, the clarity of reception is never the same as before, and therefore all the rest suffer degrees of loss accordingly.

"Now, let us go back for a moment to the principal part of this chapter, on the subject of reincarnation. It appears that many exponents of this law labor under the belief that when an individual goes through the change called 'death', he pauses for a duration of time on the low astral plane, and then dies again, leaving another corpse for others to contend with, while he glides on to a peaceful state of bliss called 'Nirvana'.

"Aside from the fact that no stipulated time is mentioned that a newly-departed person may spend on the low astral, nor can this time element be reckoned with as a norm for everyone, there are many other things to be taken into consideration, and none of them have anything to do with emotional opinions concerning the activity of what is called 'Nature.'

"Some teachers, as well as students of occult laws, with all their seeming knowledge (and perhaps because of it), are just as narrow and orthodox in their views as any illiterate religious bigot. Because their guru or priest makes an assertion, they

too go around asserting the same thing and believing it to be the last word in truth. And -- worse still -- these people feel it to be a sacrilege to do their own private seeking. They glow with pride at the great wisdom of their accepted teacher, and seem to glow with the same pride at their own ignorance. For instance, many Catholics will not attend a gathering where communication with the so-called dead takes place, for their priests have informed them that they are, if anything, conversing with evil spirits, or helpers of 'Satan'. Such a statement to the ignorant naturally acts as a whiplash of fear that keeps one from the opportunity of conversing with his loved ones who have withdrawn from the physical world.

"Many followers of occult teachings are not very much better in this respect, for some of the self-styled Gurus tell them that they are not really conversing with their dead, but with the shades of or corpses of the dead which are but bodies of 'recorded memories' that can tell them nothing worth listening to, and that the 'true self' of the departed one has gone on to rest in a beautiful state of quietude where he will dream away all memory of Earth life. Anyone who attempts to make contact with him, according to these teachings, is foolish and selfish in their desires to detain that one from his well-earned rest.

"Just what these teachers of such a theory mean by 'well-earned rest' is difficult to understand. However, they do concede that on very rare occasions and for special reasons, a discarnate being is permitted to become aware of a loved one he or she has left on the Earth plane -- but such a gracious act on the part of the discarnate one and whoever it is that allegedly 'permits' his coming is mainly for the purpose of alleviating the supposed anguish which the Earth one is suffering due to the separation that 'death' has wrought between them. Apart from this little sentimental act -- which has no more meaning to it than the giving of a stick of candy to a whining child -- no other communication, they say, can or should be made with the 'dead'. And they want all those who engage in such practice to understand that they are dealing in necromancy, which is an abomination to life, and they should therefore be classified as 'witches' and should not be suffered to live!

"Friends, I have no desire to change your beliefs, nor indeed could I do so, however I may desire, for only you can make such changes. Therefore, if you find these teachings comfortable to live with, by all means hold on to them! They are yours by the right of your degree of understanding. To those of you who have advanced somewhat further along the Path, I say this: That which is called 'death' is but a crude interpretation of the word 'change'. The word 'death' implies cessation of all activity. To accept a law of inactivity would be to believe that action or motion can rise out of inactivity, or nothingness; and to follow such a theory would but force you to assume a definite beginning and end to life and consciousness of all or any kind.

"All attempts at such reasoning lead one but to the blank wall of hopelessness and despair, so let us who are fearlessly and honestly seeking inner wisdom avoid such thoughts as we would shun the plague. And this applies to such teachings as those concerning 'shades' and 'astral corpses' and 'devils' and 'witches' and a personal God and vicarious atonement by a personal Saviour.

"True, there are forces that can work an evil for you, but you need only to refrain from centering your thoughts in their direction to avoid them. And, true, there is a kind of personal Saviour and God -- but these are not apart from you. Indeed,

they are you. The word 'Christ' is a title, and it is bestowed upon each and every individual on Earth -- but only after many life experiences does each one gain that glorious title, by diligently working for it, not simply by being what is called 'good.' For the mere act of being kindly and following the laws made in your own environment, while very complimentary, has no bearing on attaining the Christ state.

"Remember, friends, let nothing keep you from constantly striving in this direction. I say to you in the most sincere way I know: There is no other way to attain your final freedom from the steel chains that bind you to the hell of material living and regain your lost paradise, which lies in the vast and beautiful Etheric World.

"In the name of the Blessed Triune -- I leave now, your most humble servant -- Maharajah Natcha."

(Control withdraws)

Portion of MARK PROBERT Seance

September 27, 1951

CONTROL: PROFESSOR LUNTZ

(The Yada di Shi'ite had been talking, then withdraw in favor of Professor Luntz when the following subject matter came up. Only five persons present, no stenographer and no recording machine. The following gives substance only, of Control's remarks):

Yes, the flight of planes at supersonic speeds has a profoundly disturbing effect on the ethers and many of the etheric people. It is comparable to the effect of releasing atomic energy (of the atomic bomb).

The ethers are of enormous density; they are, nevertheless, atomic or particulate in structure and have directional flows.

Supersonic speed of an object within the terrestrial atmosphere disrupts these flows more than does equal speed above the atmosphere.

If the speed of an object is sufficiently increased it will reach a point where it passes into 'another dimension', or at least out of 3-dimensional space.

The effect on the ethers is due to a heating and expansion, subsequent contraction (then expansion again, etc.) of etheric atoms.

The flying discs often move at supersonic speeds, but do not disturb the ethers, simply because they travel on or with the magnetic flows, or ether currents. This will have to be learned by your scientists before flight speeds can be increased much further.

Yes, the enormous concussions in the upper atmosphere, many of which have been noted by you in the last 2-3 years, are lag-effects of planes diving at great speed. The relation to planes has not been noticed because of this time lag, which may be an hour or more (I have no exact figures on that). But a few of your scientists have guessed at this connection.

(Prof. Luntz on the use of the Cameron "Aurameter" - etc.):

The explanation, that the "compass" or any dowsing instrument becomes charged by the magnetic field of the aura, is in a measure correct but is far too simple. An "External object" affects our senses (which in turn are not really 'physical' at all). The effect passes to the nerve system and muscles. The life energy then posits in space the "Object" which we "see" - yet this positing is not the true beginning of the process. You asked for a statement in terms of physics, and this is partly so, but how to avoid metaphysical concepts entirely? At any rate, it is a TWO-WAY FLOW which must be reckoned with. Now, in dowsing the higher consciousness ("subconscious, unconscious"), being above all space restrictions, knows exactly the location of water, oil, metals, etc. It reports this, via the 'rod' to the nerve system and muscles. Now, when the rod moves against your muscles, when you try to restrain it and cannot, what you are dealing with is an etheric or magnetic flow which is governed by the "subconscious" psychism. This flow is set up by the higher self, to and from the object sought, to and from the operator. The "rod" is an extension of self of the operator. Therefore a rod or 'compass' will not work unless held by the operator, and apparently unless his arms be free - i.e., the instrument will not work if set in a vise, even if charged with auric magnetism by the hand of the experimenter. No better than your cut-off hand would work. Yes, we shall cooperate with you, and shall try to move the water-compass bob from our side while it is held or fixed in position by you. I am doubtful about the success of such efforts.

Report of Special Meeting
BSRA Headquarters - November 28, 1951

PRESENT: Francis Ohm (business and research); Dr. J.K. Christie and C.J. Sherburne (radio and electronics); F.E. Rogers (Editor and publisher); Harriet P. Foster (Secretary and Treasurer-BSRA); Meade Layne (Director BSRA) and Irene Probert. Deep trance mediumship of Mark Probert. CONTROL: Yada di Shi'ite of YU (Himalayan civilization)

CONTROL: (first speaking vehemently in YU, then in English):

"Friends, for eons of time civilizations have come and gone. Great teachers have come to man, imploring him to turn from his selfish ways - but to no avail. Man now, in this civilization, is no different from man 500,000 years ago. It is the same self-interest - always I - I - I. This situation has brought about the destruction of other civilizations and it is going to do the same for yours. Can you not smell it in the wind?

"This Korean affair is merely one of the many fuses leading to the main keg of explosives. This has to come if there is to be any peace on the earth hereafter. The world is filled with malignant growths and unless they are cut out, they will continue to eat and eat until your civilization dies of slow rot. Every turn you make in the scientific world, the religious world, the philosophical world, it is the same - 'I, the Leader, say this to you, and you abide by it.' It is making slaves of your people both physically and mentally.

"Now, you want to know about the discs and other strange things seen in your skies. Believe me, I do not desire to be an alarmist. I do not like to bring this kind of thought to you - but need I? Is it not plainly observable to you? Yes, I know you are interested in doing what you can to help and there is great need for such people.

"Let me speak first of the Teacher you call Jesus the Christ. He was a great man, a great Avatar, belonging to one of the most secret Orders of Egypt and India. He knew that MAN was once a space being before he built points in space to move around on. He said, 'In my Father's house are many mansions', meaning thereby the bodies in space as well as space itself - the planetary bodies, not alone in your solar system but in the others. No matter how great your telescopes, no end shall ever be found of these bodies.

"Now I shall speak directly. Many of these bodies in your solar system have been occupied by Man from time to time. The Moon is not much of a place and is not often used except for a most secret kind of work. Mars - the central part of Mars - yes! The interior of Mars has been used many times, by human beings from planetary bodies in outer space beyond your solar system. It is so being used, now.

"These discs that are in your sky do not come from these material planets, although similar ships have come from material planets. It is most difficult to express in understandable terms according to your laws of physics how a material plane could move at such great rates of speed in passing from one planetary body to another, because some of your most distinguished physicists believe that matter moving at the speed of light would turn into light. But this is not so. All that is needed is to get outside and away from the pressure of your own gravitation, and away from the magnetic fields of the earth, and then you can travel at speeds up into the millions of miles an hour without any ill effect."

"You mean that a plane made of matter as we understand it could make that speed?" asked Meade Layne.

"Yes, that is right!"

"Can you give us any idea of the type of propulsion that would be used?"

"There are forces that might be called magnetism if you wish, existing between any two bodies in space. Your space here is very much like a heavy oil. Two bodies never really meet, but they play upon each other thru this oily or jellied substance called the ethers. To pick up this energy flow - to come in on what you call the beam, is to follow these lines of energy existing between any two bodies in space. Some may believe that the magnetism of the earth is not very strong, but this is not so. All that is needed is an instrument sensitive enough to pick up these high rates of energy motion."

(Question by Irene).

"Yes, this is similar to the Chiga we talked about."

(Question by F.E.Rogers concerning protecting the ships).

"The outside of the craft could be so made that by a method of repulsion any other body (as a meteorite) would be held off with no danger of collision."

(Question by Meade Layne about the reported landing of some of these ships).

"In Australia, and also in the Andes Mountains there is a plateau on which these discs have landed from time to time. Some of them are far too large to land in any of your modern airfields.

"The fire balls that have been seen in your skies do not come from Mars or any other body, but are space etheric phenomena. Yes, the Etherians have something to do with them. Mostly they are sent out to absorb the atomic radiations in your atmosphere. Yes, you do well to be thankful for them. Now, there are certain light-balls in the ethers that are projected by the Etherians, and these act as photographic eyes. They can take, or register on lines of force, the entire inner parts of your planes, so the Etherians can see exactly how your planes are made -- Yes, some of these photographic fireballs explode or disintegrate, but in the meantime they also pass back to certain points in space what they have photographed. Fireballs seen lately that act like meteors are those sent out to absorb the radiations of your atomic explosions."

(Question by Francis Ohm concerning fireballs predicted for Dec. 4th and other dates, over North Dakota).

"I cannot tell as to time or place; I can only say they are sent out by the Etherians."

(Question by Meade Layne inquiring as to whether these people landed on our planet).

"They have."

"Do you know about reported landings in Australia and Scotland?"

(The Yada asks to be excused for a moment and speaks aside in the YU language to some one on his own side of life: then says) -

"There is a certain secret work going on at present between the Etherians and certain high earth authorities (You understand, I suppose, that I do not use the word 'high' in the usual sense. I am referring to those belonging to some of the secret Lodges of Earth). This work has to do with the great possibility of the Earth's destruction. Several miles under the Earth's crust a very serious dissolving is going on - more rapid than ever before.

"There are also long talks concerning the use of atomic energy against the ethers - not because the Etherians are worried about your destroying yourselves physically, but it will break up the ether pressures on the earth - and it is very serious to have these stresses disturbed (That's something for you to sleep on, if you can!).

"These men have landed in Australia in a secret landing field. They have not only been to Scotland, but to high authorities in England, and to a few of your men and women here in high standing (I refer to the secret Orders)."

"Are any of them Government officials?"

"Not many, but a few who are members of these Orders -- Yes, these visitors are very humanlike, but that does not mean that they come from any material planet, but from the etheric doubles of the planets.

"Yes, they may be said to materialize as human beings - like your own people, only healthier. Your body is under direct command of your mind, you'll realize this after you get out of it.

"Yes, this contact has been going on a long time - ever since the world began. The Etherian world has always acted as a guardian over its material brother - Yes, long before Atlantis, and long before my civilization of YU, which came before Atlantis."

(Question by Meade Layne about probable dates, etc.).

"I go back to what my friend Francisco de la Varge has said, that this war in Korea may come to a seeming end, but is really the beginning of a greater conflagration. And what are your people getting ready to do? To remove themselves from this planet. Not later than 1955, as he said, you will be travelling from planet to planet. Your scientists have not been permitted to tell you of life on other planets. A very concentrated move has been going on, to reach the moon, and it is now possible."

(Question by Francis Ohm concerning the possibility of the Catholic Hierarchy being aware of this communication with the Etherians).

"Yes, but they are trying their utmost to keep it from the people. In the Catholic Hierarchy you are fighting an evil Power attempting enslavement of the people. The war of Armageddon is coming. It is direct conflict between 'black' and 'white' forces. That war will be a space war, perhaps tearing asunder a great part of the solar system. Many will come to know that they belong with either White or Black - they will become consciously aware of it and will take up arms. Remember that Man, in moving from planet to planet, has made what are called different races on these different planets. Now these races were gathered here where the great Guardians of the Earth hoped they would come to an understanding. But no - they have not."

(Question by Meade Layne about seismic disturbances).

"Japan stands near the top of the list for almost complete destruction by 'quakes and tidal waves, perhaps in a short time - maybe not longer than two years. Yes, the reason lies in the collective Karma of the people -- Yes, also in the volcanic structure and in the deterioration I spoke of far below the crust. But we generalize too much. The Sun is going to have a great flare-up before long; there will be huge sun-spots this coming year - some of the largest seen in the history of man. No, there seems no immediate probability of 'quakes in Korea, but Formosa is due for one, Any faults along the line will probably be activated. Now perhaps this will not happen right away and you will be disappointed. I would like to bring a nice big quake to please you.

"As you know, we do not like to make predictions, because, after all, Man's mind

governs the so-called acts of Nature. And he has the power - and only he - to change his way of thinking. So he is the most unpredictable of - shall I say? All God's creatures."

* * * * *

Annotation:

For the benefit of new readers: The word YADA is a title, meaning head or chief (of the Shi'ite Clan). Altho' perhaps a hundred personalities have spoken thru Mark Probert during the last five years, a group of 'Inner Circle' of 16 has dominated the mediumship.

The meetings are conducted in full light and in a very informal and conversational manner; they have been concerned with scientific and philosophical subjects and are not religionistic. The medium has no recollection of what has been said, on coming out of trance.

During the five years we have listened to these Communicators, we have found them to be highly intelligent, learned, and honorable persons, and have printed many hundreds of pages of discussions with them.

The present Release will interest many of our Associates on account of such items as (a) the use of the Moon and of the interior of Mars for the work of the Occult Orders and of the Etherians. (b) The insistence on the Etheric origin of the Disc-shaped craft. (c) The possibility of unlimited speed outside the earth's gravitational field. (d) the confirmation of reported landings in Australia and the visit to Scotland. (e) The unique interpretation of part of the fire-ball phenomena. (f) The tidal wave danger on the Pacific coast. (g) The imminence of very large sun spots. Concerning the reference to the Catholic Hierarchy, the Controls condemn equally any and all powers, religions and governments that foster ignorance -- The interpretation of Armageddon and its relation to racial animosities will interest many readers.

M.L.